**KENTUCKY BAPTIST CONVENTION**

**APPLICATION FOR AFFILIATION**

**CHURCH INFORMATION - Name of Church:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Number & Street) (City) (State) (Zip)

Physical Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Number & Street) (City) (State) (Zip)

Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Church’s Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PASTOR INFORMATION -** **Pastor’s Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( Dr. Rev. Mr.)

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Number & Street) (City) (State) (Zip)

Cell Phone: (\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pastor’s Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ASSOCIATION -** The church is located in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Association.**

1. The church *is* now affiliated with the local association.
2. The church has *applied* for affiliation with the local association.
3. The church is *not* affiliated with any local association. Give reason: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDITIONAL CHURCH INFORMATION**

The church was officially constituted as a Baptist Church on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Date).

On \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Date), the membership by its vote in a business meeting, expressed the desire to join other churches affiliated with the Kentucky Baptist Convention, as stated in ARTICLE II of the Kentucky Baptist Convention Constitution.

*“The Body was created by churches, for churches, to help churches reach Kentucky and the world for Christ.”*

**TYPE of CHURCH GOVERNMENT: *(Please check one)***

Congregational (democratic) Congregational (pastor led) Congregational (elder/deacon led)

or Elder Rule

**HOW OFTEN ARE BUSINESS/MEMBERS MEETINGS HELD?: *(Please check one)***

Monthly Quarterly Bi-Annually Annually or No held business/member meetings.

**CHURCH MEMBERS VOTE ON THE FOLLOWING ITEMS:** ***(Please check all that apply)***

Calling of the pastor and other staff members Purchase or selling of property

Yearly Budget Committees Changes to Constitution & Bylaws Members do not vote

**CHURCH STATISTICS: *(Use statistics from September 1 of the previous year to the present date.)***

ADDITIONS: By Baptism \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By Letter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEMBERSHIP: Resident Members \_\_\_\_\_\_\_\_\_\_\_\_\_ (Members who live close enough to attend in person.)

TOTAL MEMBERSHIP \_\_\_\_\_\_\_\_\_\_\_\_\_ (Resident plus non-resident members)

ENROLLMENTS: Sunday School/Community Group \_\_\_\_\_\_\_\_\_\_\_\_ Discipleship Training \_\_\_\_\_\_\_\_\_\_\_\_

Music \_\_\_\_\_\_\_\_\_\_\_\_ Brotherhood \_\_\_\_\_\_\_\_\_\_\_\_ Women’s Missionary

Union/Women’s Ministry \_\_\_\_\_\_\_\_\_\_\_\_\_ Vacation Bible School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ATTENDANCE: Current Average Worship Attendance \_\_\_\_\_\_\_\_\_\_\_\_

OFFERINGS FROM CHURCH MEMBERS***: (From September 1 of the previous year to present date.)***

Total Receipts $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MISSION EXPENDITURES (Per Month)

Cooperative Program $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Associational Giving $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Mission Offerings $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Such as Lottie Moon/Annie Armstrong/Eliza Broadus/Homes for Children/NAMB)*

TOTAL MONTHLY MISSION EXPENDITURES $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE LIST CONTACT INFORMATION FOR OTHER CHURCH LEADERS/STAFF:**

**Secretary/** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Admin Assistant** Name Email Address Phone Number

**Treasurer/** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Clerk** Name Email Address Phone Number

**Assoc. Pastor** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Email Address Phone Number

**Moderator** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Email Address Phone Number

**Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Email Address Phone Number

**CHURCH FEDERAL ID#** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IMPORTANT:** ***To apply for affiliation, the following documents must be included with your application:***

1. Letter or Email from the pastor indicating the church’s reason(s) for seeking affiliation with the Convention.
2. Copy of the church’s constitution and bylaws
3. Articles of Faith

***Documents can either be scanned and emailed:*** [***KBCaffiliation@kybaptist.org***](mailto:KBCaffiliation@kybaptist.org) ***or printed and mailed to:***

Kentucky Baptist Convention, 13420 Eastpoint Centre Drive, Louisville, KY 40223. Attention: Executive Office