



Daviness/McLean Baptist Association: Areas of Need

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**Partnering with
churches for the
Gospel**



Areas of Need

Within the Daviess-McLean Baptist Association there are pockets of unreached people and areas without a Baptist church.

Our Great Commission

Matthew 28:18-20

Go!

We are commanded to Go! Acts 1:8 reminds us that we are to reach our area, the surrounding, and the world!

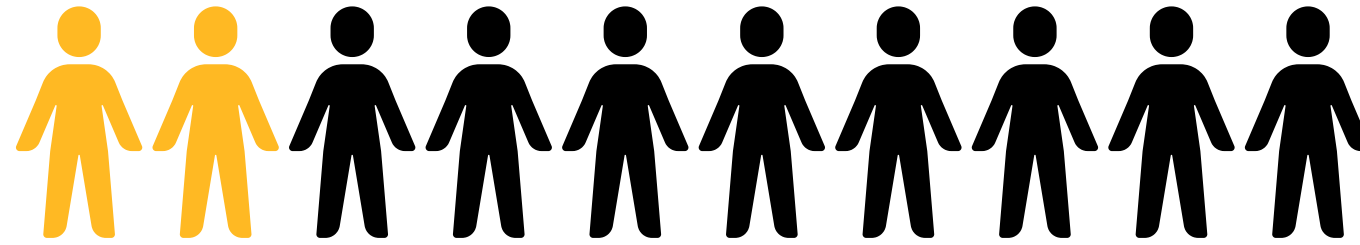
Make Disciples and Baptize!

Making disciples comes as a result of going. Baptism is the first step of discipleship.

Teach them to Obey!

Obedience to the Great Commission means we are getting equipped, sharing the gospel with our neighbors, discipling and baptizing those who come to Christ, and teaching them to obey the Word. This is where new churches are born!

Unreached and unchurched



Owensboro has around 60,000 people!

**80+ % are
lost**

Two out of every ten people do not have a relationship with Christ and are not in a Bible teaching church.

What can our church do?



Begin to pray with purpose

- Use the Prayer Guide to help.
- Encourage Bible study groups to pray for an area.
- Pray through the Psalms with an area in mind.



Learn about the area, people, and need

- Schedule a time with your AMS or KBC representative to discuss the demographics and a beginning strategy toward reaching an area with the gospel.



Partner with area churches

- Reach out to a few surrounding churches to discuss ways to work together to evangelize an area and disciple those who come to Christ.



“The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest.” Lk 10:2
(NKJV)

Kentucky Baptists: A Rich History of Church Planting

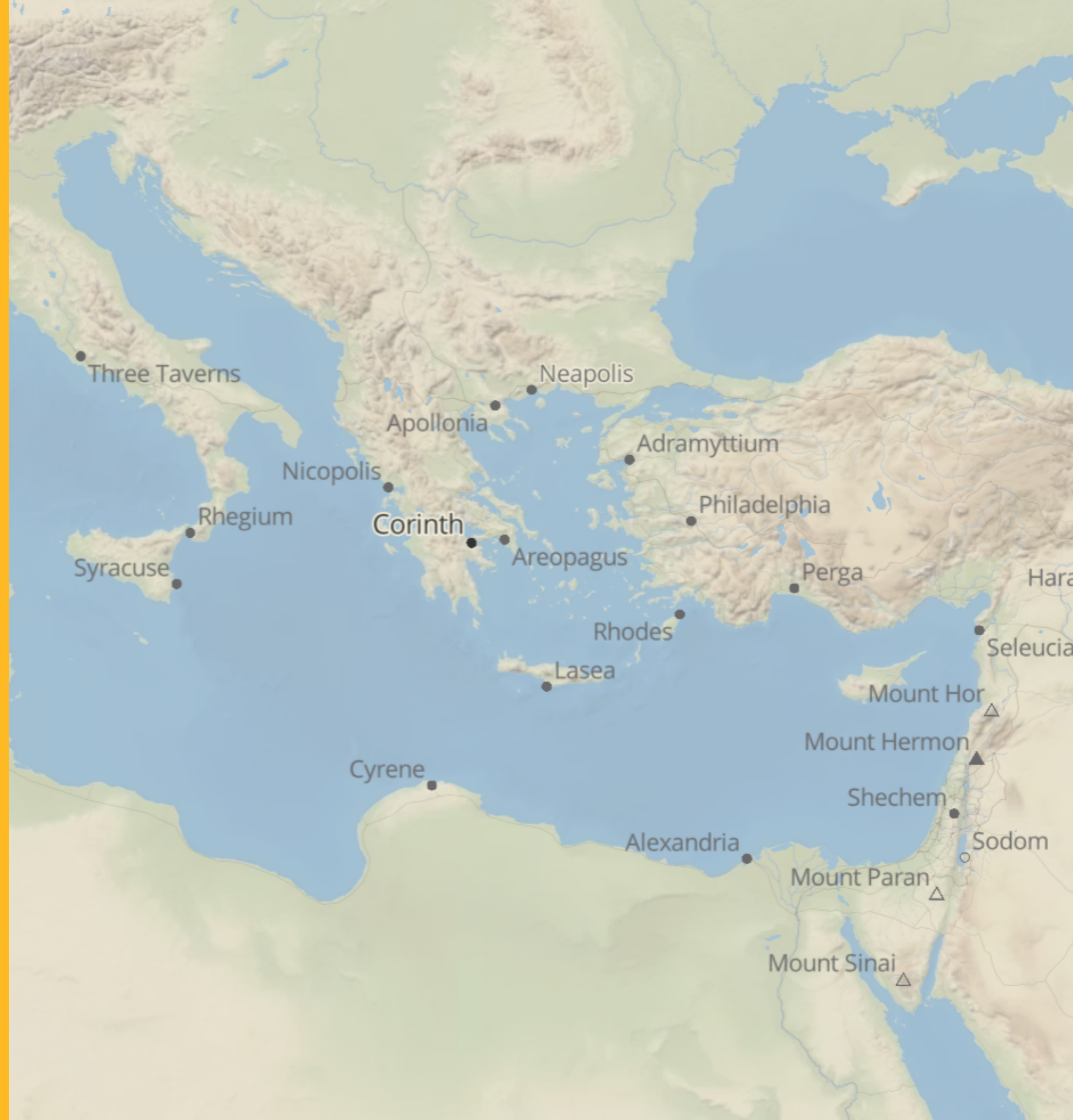


"When this present wide-spread and favored country was but a wilderness; when not a human habitation was to be found between Louisville (then called the Falls of the Ohio,) and Green river, save a few families, who had ventured to Severn's Valley -- a dense forest, and unexplored -- and commenced a rude settlement

far from the haunts of civilized man; there the lamented John Gerrard, a minister of God, came like John the Baptist, "The voice of one crying in the wilderness," and finding a few of the disciples of the Lord Jesus Christ like sheep without a shepherd, on the 18th day of June, 1781, they were collected together under a green sugar tree; and in the fear of God, in church covenant gave themselves to the Lord and to one another, and were constituted a Baptist Church, named after Severns Valley and the creek which flows through it. It has ever borne the same name, none having dared, and it is hoped never may, to lay impious hands upon it by changing its venerable and venerated name -- "Severn's Valley Church."

Acts 13:1-5

A church planting model:



A Biblical Model for Sending:



MATURE LEADERS (V1)

The local church has disciplined mature leaders who are eager to serve the Lord.



WORSHIP, PRAYER, AND FASTING (2)

As the church worships, prays, and fasts, the Holy Spirit stirs hearts of those who will go.



A RECOGNIZED CALLING (2)

The church identifies those whom are called to go.



WORSHIP, PRAYER, AND FASTING AGAIN (3)

Recognizing the Lord's continued work and praising Him for raising up those willing to be sent.



LAYING OF HANDS (3)

Acknowledging those whom the Lord has set aside for church planting.



COMMISSIONING AND DISCIPLING (3-5)

Blessing a team to go and encouraging them to disciple less mature believers as they work (John Mark).



Reach out to learn more



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